



Todd Harms
Fire Chief

Gay Jones
Board President
Division 8

Jennifer Sheetz
Board Vice President
Division 5

Matt Kelly
Board Secretary
Division 7

Cinthia Saylor
Board Member
Division 1

Grant Goold
Board Member
Division 2

Randy Orzalli
Board Member
Division 3

Ted Wood
Board Member
Division 4

D'Elman Clark
Board Member
Division 6

Jim Barnes
Board Member
Division 9

Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

BOARD OF DIRECTORS - REGULAR MEETING Thursday, September 26, 2019 – 6:00 PM

**Sacramento Metropolitan Fire District
10545 Armstrong Avenue
Board Room – Second Floor
Mather, California**

The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.

CALL TO ORDER

PLEDGE TO FLAG

METRO CABLE ANNOUNCEMENT

The Open Session Meeting is videotaped for cablecast on Metro Cable 14. Replay on Monday, September 30th at 6:00 pm and Friday, October 4th at 2:00 pm on Channel 14; Webcast at www.sacmetroable.tv.

The open session Meetings are also available for viewing on the District website at www.metrofire.ca.gov.

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to **three minutes** (Per Section 31 of the Board of Directors Policies and Procedures).*

In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.

CONSENT ITEMS

Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.

Serving Sacramento and Placer Counties



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REGULAR BOARD MEETING AGENDA

THURSDAY, SEPTEMBER 26, 2019

	<u>Page No.</u>
CONSENT ITEMS	
1. Action Summary Minutes Recommendation: Approve the Action Summary Minutes for the Board meeting of September 12, 2019.	5
2. Policy Revision - Nepotism Recommendation: As recommended by the Policy Committee, approve the revision to the Nepotism policy.	11
3. Hazardous Material Response Team Shared Cost/Risk Program Recommendation: Approve the retroactive agreement for Hazardous Materials Emergency Response Services with the County of Sacramento.	15
PRESENTATION ITEMS	
1. Sacramento Metropolitan Public Safety Foundation – Thermal Imaging Camera Campaign (<i>Director Orzalli and Captain Malinowski</i>) Recommendation: Receive presentation, no action needed.	*
2. Mobile Integrated Health (MIH) Program Pilot (<i>Captain Perryman</i>) Recommendation: Receive presentation, no action needed.	*
ACTION ITEMS	
1. FY 2018 Assistance to Firefighters Grant (AFG) Award (<i>Erin Castleberry, Administrative Specialist</i>) Recommendation: Adopt the Grant Acceptance and Budget Amendment Resolutions.	37
2. Industrial Disability Retirement – Jonpaul Seivane Recommendation: After discussion in Closed Session, consider adopting a Resolution finding Battalion Chief Seivane has suffered job related injuries and direct staff to work with BC Seivane through his Industrial Disability Retirement process with CalPERS.	**
REPORTS	
1. PRESIDENT’S REPORT —(<i>Secretary Kelly</i>)	
2. FIRE CHIEF'S REPORT —(<i>Chief Harms</i>) OPERATIONS’ REPORT – (<i>Deputy Chief Bridge</i>)	
3. SMFD – FIREFIGHTERS LOCAL 522 REPORT	



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REGULAR BOARD MEETING AGENDA

THURSDAY, SEPTEMBER 26, 2019

4. COMMITTEE AND DELEGATE REPORTS

All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.

- A. **Executive Committee – (Secretary Kelly)**
Next Meeting: TBD

- B. **Communications Center JPA – (AC Wagaman)**
Report Out: September 24, 2019 at 9:00 AM
Next Meeting: October 22, 2019 at 9:00 AM

- C. **California Fire & Rescue Training JPA – (DC Shannon)**
Report Out: September 19, 2019 at 4:00 PM
Next Meeting: January 16, 2020 at 4:00 PM

- D. **Finance and Audit Committee – (Director Kelly)**
Next Meeting: October 24, 2019 at 5:30 PM

- E. **Policy Committee – (Director Goold)**
Next Meeting: TBD

BOARD MEMBER QUESTIONS AND COMMENTS

CLOSED SESSION

1. **Pursuant to California Government Code Section 54956.9 (a) – one (1) matter of Industrial Disability Retirement.**
 - A. Jonpaul Seivane and the Sacramento Metropolitan Fire District
Claim # SMDP - 549700 – Industrial Disability Retirement – Gregory Casentini

ADJOURNMENT

NEXT BOARD MEETING(S):

Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District, 10545 Armstrong Avenue, Mather, CA

- Next Board Meeting – October 10, 2019 at 6:00 PM

The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.

ANTICIPATED AGENDA ITEMS: TBD



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REGULAR BOARD MEETING AGENDA

THURSDAY, SEPTEMBER 26, 2019

Posted on September 23, 2019

Melissa Penilla

Melissa Penilla, Clerk of the Board

* No written report

**  Separate Attachment

DISABILITY INFORMATION:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.